



PRIESTS TELL ABOUT CONCHIGLIA

« THE REVELATION » given to Conchiglia

The Priests tell about Conchiglia
and « THE REVELATION » given to Conchiglia

Mar + Adeodato Leopoldo Mancini Oriental Orthodox Bishop - Italy

Father Gian Paolo Faroni Salesian Priest Don Bosco - Italy

Don Renzo Mariotto Priest - Italy

Mons. Massimo Ungari Priest - Kazakhstan

Don Mario Minichiello Priest - Italy

Don Felice Càntele Salesian Priest Don Bosco - Israel

Father Alberto Graziosi Priest - Italy

Father Giuseppe Saviozzi Priest - Italy

Father Ernesto Espitia Ortiz Priest - México

Father Rafael Pérez Priest - México

Father Carlos Cancelado Priest - México





Mar + Adeodato Leopoldo Mancini **Oriental Orthodox Bishop**

Aware of the **received** Commission, with an inexhaustible stile of “martyrized” copying work, but work for the Will of God, here is this “Ecclesiastical” work wanted by the Holy Trinity. Thank you, Conchiglia, finally the fifth and sixth volume of « Bentornato mio Signore » are ready.

"Currite! Ut unus accipiens bravium". “Hurry! So that the reward will be received by the best.”

We know that Christianity privileges the history of the oppressed, to the point that Jesus affirms that he is always in the world where he is an outcast, a persecuted, a poor person.

Therefore the mystic, raises duty, in accepting the loss, pushing the Christian to place himself amongst the disinherited (see the example L. Boff - Frei Betto - *Mistica e Spiritualità*, Assisi 1994).

Significantly Saint Frances had written:

“No one has taught me how I should live: neither the Church, nor the Priests, nor the Theologises; it was God Himself Who revealed it to me.”

It is true (Boff, 69) that the “phenomenal mystic” does not have a patriot country, but is, however, fundamental that there is no doctrinal deviation in the mystic, least assumptions or condemned acts by the Ministry; love and faith for the Church must characterise their existence, their acts made solid by the spiritual choice that facilitates the itinerary towards the perfection and Holiness.

No presumptions but docile submission to the Groom, Who is the Teacher “Jesus, I love You...” always tuned in to the Gospel and the high moment that ends on Golgota: The Redemption.

Who believes to be Holy can not hope to become it. The true Saints are those who feel themselves to be sinners, and who feel most the Divine Grace in a Gift that was not merited, a Gift of Mercy that fills the abyss of nothingness and of evil. I believe that H. Von Balthasar in his introduction to the objective mystic of A. Von Speyr (who was his spiritual director) has valued the “minor” mystic observing, for example, in regards to the relationship with Adrienne V.S.: in the complex had theologically received more I from her than she from me, though a precise relationship can not be established. Because in 27 years no doubt in me was raised on the rectitude of her mission and on the modest sincerity, with which she was living and was transmitting to me, though for a very precise observation as her confessor and spiritual director of her internal life.

In 1917, to Adrienne the Holy Mary appeared surrounded by Angels and Saints. Everyone admired her for her silent ascension, “in this experience and in many others Adrienne had learned to search for God, that truly she had not yet found the way to help her brethren. After her conversion “her prayer began to overcome her like a river that has been dammed.” It is necessary to gather determined spiritual finesse, through a close examination of the interior and of the holiness of life, to make light on these people and these events because it is the Holy Trinity Who powerfully dominates their spirituality.

Good walk, Conchiglia.

Best wishes Conchiglia, that the Holy Trinity bless you and teaches you to remains always on the right path.

Mar + Adeodato Leopoldo Mancini
Oriental Orthodox Bishop



Father Gian Paolo Faroni Don Bosco Salesian Priest

The Holy Spirit points out:

“I am the Holy Spirit... Conchiglia. I am the Consoling and purifying Spirit.

I am the Paraclete... The Divine and Eternal Love Who intends to work till the Divine Light expands in the world. Yes... Conchiglia... I desire that you have a more complete knowledge through Me Who breaths on the children selected by the Father... the Word of Truth and Love... so that every child could benefit by the grace that produces the Word of God when It descends in the heart. The Word of God is one and unmistakable and every child who is alert in listening to his own conscience is able to recognise it for when the soul of every child has been created it found itself in front of the Father... the Creator... and it has heard the Voice. That Voice that will remain forever deep inside everyone and that infuses to everyone the knowledge of the desires of the Father regarding the behaviour towards the brethren and towards the world.

I... the Holy Spirit... am here and I am will to linger... with every child who desires to accept Me with love and I am willing to dialogue and to give answers... on the questions regarding your knowledge... your internal life.

(July 06, 2003 - 16.40)

Therefore all the children, chosen by the Father, have the ability to recognise the Voice of the Father with the condition to pay attention and to listen. In still another point Jesus confirms:

“ My Voice... Conchiglia... through your hand and the waves of the sky arrives far away and speaks to the hearts that pay attention and listen to Me.”

(June 04, 2003 - 16.00)

Conchiglia for her heroic disposition and for her love is a child that accepts the Divine Word. The Holy Trinity has placed His glaze on her to make her the greatest confident of the moment.

Holy Mary says:

“ A seashell (Conchiglia) was the origin of the world and of life and a Conchiglia will be the origin of the New World that will come and of the life in God.

Jesus comforts her by saying:

“ I know... child... that your heart trembles. It is too great the mission that We have given you but abandon yourself... Conchiglia... for even though of the treachery... the work of the Father will still be done and those who thought to strike you will realise among atrocious pain of the heart that they have challenged and betrayed Me for I am in you and I manifest My self through the Holy Words that are donated to you.”

(July 07, 2003 - 23.40)

Again Jesus says:

“ Conchiglia... the instrument that you are astonishes many people because they see in you... even if they do not know... something particular... something that is not perceived in other chosen children.”.

(July 09, 2003 - 23.15)

Of this, I Priest, am a witness. Many times, children or young people, or people of different age, approach her with the intention of discovering the mystery of that person who emits something particular and they near her asking « who are you? ».They are the emanations of God that many perceive.



And Conchiglia from her hiding, lived in sufferance, in silence almost sepulchral, in the prayer, sends every day the cry of God to the world “ that is the revealed word, Eucharistic Word ”.

Yes, I repeat, even if this phrase will make the theologians shiver, “ **REVEALED WORD... EUCHARISTIC WORD** ”:

Revealed Word because It comes from the same spring that gives us the Gospel, and Eucharistic Word because It nourishes the people of God in the most difficult hour of history.

Jesus adds:

“All the Prophets of God, those authentic ones, carry the Word of God and therefore the salvation but Conchiglia brings the beginning of something truly new and outstanding;

Brings the reality of a new world that is to be lived in the TRUE LIFE OF GOD.

Jesus said to Valtorta: “God lives in the instrument of God. He lives not in the common manner, but in an extraordinary manner. The human personality is nothing else than the veil the custodies the Sanctum of Saints (Sancta Sanctorum), because God is never inert on the throne, beyond the veil.”

Here is a simple sketch of her and of her MISSION.

Yes, the greatness of her “MISSION” makes one remember a person of the Old Testament.

Who is Conchiglia?

Jesus tells us who is Conchiglia:

Jesus (revelation of October 9, 2002. 1.00pm)

“Yes... child... you have the world in your hands.

But why are you surprised of what I say? Is it not thanks to your will in My Divine Will that all that the world gathers through these Words... comes from your hands? In this moment your hand writes for Me and the other hand tightly holds the notebook. Does it take a lot to understand then... that the world is in your hands? Who has a pure heart understands this fact very well because God has always spoken to the world and has guided it through the prophets that He has chosen.

Is Abraham not your father? And is Moses not another father?

The world must not then be scandalised if today the Father has chosen a woman to speak to His children on Earth because being Father and Mother... He is pleased with you in giving a Mother to today's world as Prophet:

« **A father in Abraham... and a mother in Conchiglia** ».

And you children who read this... you have been aware... remember the first words referred to Abraham to this child (1).

Oh... Conchiglia... in this moment I suffer a lot and even if to you this hour seems strange I tell you that this is the hour of Gethsemane even if it is not deep in the night for Me time does not have time. This is a Holy Hour in which I want all of you for Myself to pray together with Me to the Eternal and Holy Father till this bitter cup of the sufferance that is waiting for you can be furthered away. Even I am here with you to plead the Father therefore you should remain serene and wait for the events with patience. I know that this waiting is hard: immense sufferance... yes or no? You must still confide in God the Father and accept all of His Will and I am here to sustain you and to give you all the strength necessary for this goal. You men of the world who will never know the significance... what one feels to suffer for those who you do not know... you must know that the sufferance of the heart of this child is great because it is a sufferance of the spirit that does not have cures to be soothed and it is a pure sufferance offered to God. The men of Earth have no merit because it does not belong to them. The only thing that is truly hers is the sufferance and it is the only thing that can be offered to God saying:

« *Here is... Eternal and Holy and Almighty Father...*

the sufferance of my spirit is all that truly belongs to me...

I offer it to You with the heart and with the mind certain that You will eternally appreciate it.»



Here is My Conchiglia... this Holy Hour has passed... now rest the heart for the next listening. I Jesus from the Trinity have spoken.”

- (1) “I want to show you the promised land... the land that I have shown to Abraham. The land will be wetted by tears and blood. Never will the world be so evil that I call to change.” (May 07, 2000- 3.00am)

“ Conchiglia... do you want to speak about God a bit? Do not be surprised and do not fear... I do not want to place you into difficulty... I feel that you are trembling in the heart. You say « *How can one speak of God without a holy fear?* » It is true! You said correctly! **But I am speaking! I am Jesus... I am in love with you and through you I let Myself be known to the world so that at My Return they will recognise Me a bit like what happened to the disciples of Emmaus.** With them I walked the streets... with them I spoke even of Myself... with them I ate and drank but they recognised Me only when I broke the bread! Why? Because they heard of this fact from My Apostles. Now the same thing happens. Yes... because I am Alive... I am Resurrected. And today like then... as a Resurrected God... I redo the same things. I will walk with you in the streets... I will speak with you on everything and about me... I will eat with you at the table and then...you will recognise Me! How? At the breaking of the bread? **Even My Word is bread! It Is Bread of Life!**

It is an Eucharistic Word... I have said so! Yes...the Words that I will say you will recognise Me because you will remember in have heard Them... **reading these Words dictated to Conchiglia and to other chosen children. So then... even you... when I have gone away you will say:**

« But did our hearts not beat... when He was speaking? »

Children...children...are your hearts not beating in this moment that you are reading Me?

If your heart beats... it is because I am transmitting Love to you! And like a seashell that carries the sweet sound of the sea in it... another Conchiglia (seashell) will bring to you the sweet sound of My Word. I bless you... children. I love you children. Wait for Me with joy. I will arrive with My Mother the Virgin Mary. In the Name of the Father... of the Mother... of the Son... and of the Holy Spirit. Amen.” (April 20, 2002 – 5.00am)

“Conchiglia... tell the world that today as then I choose the smallest children to testify in My Holy Name. I... Jesus... Who from the Trinity is speaking to you I tell you:

I wanted you at Dozulé... I have called you to Dozulé... I have attracted you to Dozulé... with My Power that is the Infinite Power of God. All of the people who I have called if they have the heart turned towards Me will respond to My call. Up to here is easy to arrive because it is God Who is calling and one can not say no to Him. Then there is a second phase which is that of the perseverance in the response to the call. This consists in accepting trial upon trial and even doubts and aridness of the heart. When I call to Me a child I first attract him with My Love and then I test him. And then there... that trial after trial there are those who resist and those who go away. Conchiglia... as you can see and you could have seen...

to Dozulé many have come but then slowly... one by one... they have furthered away a bit. I am still not visible to all of you. I still have not yet solved your requests. I still have not done other miracles. I still have not visibly manifested Myself to My Church.

So then... what happens? That I will not do what I have said? That I will not return amongst you ? No... children! No... Conchiglia! I will do everything... and I will come! And even this is a time for testing and all of those who are waiting for Me with the lamp on... with the spare oil that remains... are the « Witnesses of the Cross ». Yes... those who truly have listened to Me... who have followed Me... and are still waiting for Me because they have faith in what I have promised at Dozulé. Yes... Conchiglia... you are one of the « Witnesses of the Cross of Dozulé » who will never loose the fait hand the hope... that is why I am speaking to you. I need strong witnesses of love who proclaim Me to the world as a Live and True God. Do you believe to be the best? No... I know that you do not believe that and that frequently you ask:



« Jesus... how can you have faith in me? I have sinned like everyone... will I be able to remain faithful till the end? » Yes... Conchiglia... you will remain faithful to Me till the end because only I know you. You still must face a lot of obstacles but the Word that I have given you has germinated in you and has placed the roots of love...and that is the only thing that counts. Today like « yesterday »... I have chosen My faithful Witnesses amongst the last and the sinners. Do you believe that the Apostles that I had with Me were better than you? Today they are here with Me glorified in Heaven but yesterday they were the last of the last...

sinners amongst sinners and amongst them one had a pure heart... John! And to him I have left in heredity My revealed Word for all of you of today's world. The others... everyone of them had a well marked defect. Was Peter maybe holy? No...he was not holy. Thomas... was maybe holy? No... he was not holy. But rightly because of this I had chosen them...to render a super fine testimony of Me! Peter had founded My Church by My Holy Will and after two thousand years My Church still testifies Me! Thomas was the most sceptical of all but rightly for this I wanted him at My side! I well knew his heart and his doubt but he would have truly represented everyone and very well. He was losing faith in that which he heard from My mouth and in that which he had seen after My Death on the Cross and did not believe in My Resurrection. And do not criticise him! Because you... do you believe? There then that his defect that he was bringing him to not believe had become a merit... so that only he could touch Me.

« Ah... Thomas... Thomas!

I suffer a lot for your incredibility but it is rightly for that your defect that I had chosen you so that your touch and your sight could testify Me to the world! »

And you Conchiglia... do you know why I have chosen you?

Do you know what is your greatest defect?

Impatience and inconstancy.

And I have transformed you with My Love fortifying you with trial upon trial... obstacle upon obstacle... making you patient and consistent in that which you are doing for Me. And like other children you will testify Me till the end of your mission that mission that is very envied by the foolish who do not understand that even they will receive the advantage of your doing the things for Me. I love you Conchiglia... be strong Conchiglia... be patient Conchiglia... be perseverant Conchiglia... and give faith through My Words to the whole world. I bless all of you in the Name of the Father... of the Mother... of the Son... and of the Holy Spirit. Amen.”

(May 3, 2002- 5.00pm)

“ Here I am... Conchiglia. It is always too long and painful waiting for My Words that your heart and mind gather for the world. It is painful to withhold your breath continuously in waiting to be launched from the trampoline. The launch from the trampoline begins with the jump into emptiness... to go to the depths of the water. And in the water... the sounds are both reduced and amplified and the water surrounds and submerges... those who seem to disappear from the sight of the spectator who seeing him submerged by the waves of the water... can also think that he is dead. But suddenly... there... he reappears at the water level and re-emerges winning the central podium. There... Conchiglia... the jump into the emptiness is represented by your love for Me and from the immeasurable faith that you have in Me without seeing or knowing. The water that surrounds and submerges that makes the spectator think that the diver is dead... represents in this case the powerful **Ecclesiastic Masonry** that will try to render you silent... that hear the sound of Our Word for the world. The diver that re-emerges and wins the central podium represents you... Conchiglia... who in the end will triumph as an « **instrument of God** » to diffuse the « **Revealed Word of Truth** » and that the world will recognise in its fullness. There... Conchiglia... the listening was tiring but continue to jump into the emptiness with faith and I... Jesus... Who from the Trinity is speaking to you... in you the Glory of God the Father will triumph.”

(May 30, 2003 – 7.00am)

* * *



The Holy Trinity Who is God, though our refusal He speaks to us, giving us a Way of Light that reaches every angle of the earth.

The Confident Conchiglia is one of the many instruments from which arrives these Divine Reverberations given to illuminate the way in this hour that surrounds the sunset, now that it will end with the Judgement of the nations.

It will be the hour for Accounting for the two thousand years of history lived after the Incarnation of the Verb of God. I fear that the Justice of the nations will see us unprepared, because the guards of the Church, responsible for the guidance of the people of God and to gather the Signs of the Time, remain stubbornly silent.

The Christians hear everywhere the strong Recalls of the Confidents, but remain indifferent because the Church does not pronounce Itself. The silence of the Church has a strong effect on them. The responsibility of the Church is serious because if the Word of God can not be real, if it is true that It responds to a binding imperative, if it is true that all of the Words, echo of the Father, participate to His Infinite Perfection, to deny them, to ignore them is a very serious thing. But we, having become fearfully critical, we deny Them from the start.

Though Jesus and Holy Mary beg us to the point where we yell everything at everyone. It is urgent and right to obey and to do it. And this fourth book is the response that Conchiglia gives to the Sender of the Two Hearts of Jesus and Mary.

I repeat the expression of Jesus: Go on write Conchiglia! Yes, We need the Words of Jesus, They are rays of Light that illuminate our hearts and the path that We are following amongst the darkness. Yes, Conchiglia, remain listening and write that which is being dictated to your heart.

His Words are the proof that He is truly close to us, He accompanies us, He guides us.

Yes, Conchiglia, continue to write, because His Words makes us fall in love with Him.

The rationalism has blinded the mind of man, has weakened the sense of discernment, to such a point that the children do not recognise the Voice of the Father and of the Mother anymore.

Jesus seeing these fearful blindness speaks to us, reveals to us, and explains to us His Mysteries.

Jesus punishes the silent guards, Jesus punishes the cities that refuse Him.

We are distracted students that after two thousand years of living with Him we still do not know Him, we are like the disciples of Emmaus:

“Was not our heart burning within us, whilst he spoke in this way, and opened to us the scriptures? [Saint Luke, 24, 32]

The times are being repeated when the Nazarene was amongst the Jews.

After the fleeing alleluias of Holy Thursday, there was the “crucifige” (The “Crucify Him!” cry of the Jews) of Holy Friday. And we today after two thousand years of Christianity refuse Him and say again the sacrilegious cry “crucifige”.

The aberration of our sin is not in not believing in Him, but even to refuse Him.

Ours is almost a mass betrayal.

The burrow began by Judah has become wider and deeper, and a large crowd is following it to the point that if the Redeemer now returns He would be re-crucified by us, Christians.

This situation reminds us of the famous phrase of Jesus: “when I return on Earth will I find Faith?”

Brethren, we to whom has been given the Grace to read the streams of Light given by the Holy Trinity by means of His Conchiglia, we should meditate and convert ourselves because in function of that meditation and conversion we will be subjected to His Mercy or to His Justice.

Father Gian Paolo Faroni
Don Bosco Salesian Priest



Don Renzo Mariotto **Priest**

Prophet is he who speaks in the Name of God...

who receives the Divine Messages to be communicated to man, what has been chosen and sent by God.

In the last years the number of Prophets has been increasing, yet no one of them has received the name of « Prophet », as if this title should be referred to only the Old Testament and therefore God does not speak anymore to Humanity. Amongst the many Prophets, that emerge in Europe, for the amount of Heavenly communications, in order of time:

Vassula, Je Ne Suis Rien, Amata (Divina Sapienza), Conchiglia.

Vassula was readily criticised and contradicted: *'it can not be possible that Jesus is speaking to her, He appears to be too human and confidential.'*

But then emerges Je Ne Suis Rien at a rhythm of one huge volume per year.

Then arrives through Internet the full daily pages dictated by Jesus and Mary, with the title:

« Messages of the Divine Hope for the elected of the last times ».

Conchiglia, is the last of the four « major Prophets »... and definitive.

Who can assure that it is really prophecy?

We are held to believe in the Revelation, not in the private revelations, we are waiting for an approval by the Ecclesiastical Authorities.

These and other objections circulate to exempt from facing similar arguments.

Holy Mary said to Conchiglia on December 9, 2002:

“ Child... my Conchiglia... I am the Mother. You must know how to infuse in the world courage that is needed to face all the vicissitudes and all the adversities. Yes... for in the end only a little bit of courage is needed and nothing else to change the course of the events.

You have understood child that today's world has trenched itself behind the words *no comment...* made of cerebral manipulation.

« Cerebral manipulation? »... you say. Yes... I know that it is an unusual term and that it does not suit Me but I must make you understand that every action and every revenge must be weighed and valued in prayer until the holy blessing descends on the masterpiece that is man.

Man must then give thanks to those who have operated for humanity until the love for the Truth and for the Justice will bring abundant fruit.”

A healthy criticism, at least from who had a certain academic preparation, should bring to the conclusion that what is written by ‘the writers’ can not come from their minds or conscience. Only a deep (and interested?) prejudice leads to the refusal to accept the supernatural part. It is not difficult to separate the true from the false prophecy.

A good will is just enough.

Why can the Holy Spirit not directly assist the Church, that is with direct revelations? And can we define « private revelation » that which is sent for all of the world? (Private >> Universal).

Saint Paul (I Tess. 5, 19-21), tells all of the Christians to inform themselves on that which the Holy Spirit communicates, punishment: to turn Him off. The initiative is for everyone, being also the disposition to submit oneself to an eventual negative judgement of the Ecclesiastical Hierarchy. But the duty to examine everything and to keep that which his good... is not the least in this disposition. We can not speak of two Churches, of which one would be the institutional visible Church, the other the invisible charismatic Church.

The union of these two dimensions is essential for the notion of ‘Church’:

(Suerens, the Holy Spirit our hope, Ed. Paoline 76, 4 -17,18).

« They work together »: this doctrine is expressed by the Corporis Mystics and underlined by the Vatican II. Pope Paul VI and Pope John Paul II confirm this. When though, to examine and approve the prophetic date, it is intended the end of the apparitions that may be daily and may last over twenty years or that the Prophet dies, becomes less efficient then working together.

The inhabitants of Nineveh, (1) in reference to the criteria of today, could have replied to Jonah:



« ...we will talk about that within a couple of years ».

It is diffused the refusal to seriously examine the writings of the prophets.

If forced to do so, quickly there is a prejudice. Does this... exonerate from the responsibility?

It would be enough to know how much these “ Divine Messages ” say in regards, to understand what severe justice we are going against. When the Christians will realise the wonders that have been dictated, they will have a lot of holy scriptures to read and to contemplate unimaginably, but they will be followed by a remorse of having ignored them before (without considering the cosmic events) or refusing them. They could have been even viaticum, strength and consolation between the epochal passing, in knowing not to have wasted much useful and unique time of one’s own life and history.

I confirm what has already been written in the other prefaces of the previous volumes of Conchiglia: « From them seem to explode a power and a particular attraction. »

Such literature activates the adhesion to the Will of God, Who asks us to believe and to practice that which is transmitted and to prepare ourselves for His soon Return on Earth.

The Prophets, are totally on God’s side, from which they have been sent, but in the same time they are intercessors for the people to Him.

Punished by the “ authorities ”, and despised by the “ people ”, they suffer and exercise their own mission, for “ this ” or for “ that ”. (Nuovo Dizionario di Spiritualità, Ed. Paoline '79, 1274, Ic.)

This is, not the last reason, to appreciate them, thank them, and love them.

(1) Extract from the revelation of February 15, 2002, Jesus says to Conchiglia: “... I have said it and I repeat it... God the Father will strike through your enemy.

He will permit him to act till you can taste His Fatherly Angriiness.

God has always acted that way. He has always before warn through the Prophets and Nineveh is an example for everyone.

You do not have time to think about it...

you must readily return to God... now... in this instant!

The communion between you and God must come for love and not for commodity or for fear...

The true battle which will be soon evident is in the invisible world...

for this is more important and dangerous...”

God bless you, Conchiglia.

Don Renzo Mariotto
Priest

Mons. Massimo Ungari
Priest

Have a good heart, It Is I, fear ye not !

To read and to listen with the heart the messages of the Holy Trinity, of the Holy Mother of God and ours, and of some Saints in Heaven, offers us through the instrument chosen by Them, Conchiglia, is not so immediate for a less simple heart as mine.

Yet the Voice of the good Pastor touches the heart and His Word, as always, illuminates and nourishes. And in the meantime we realise how tired and oppressed we are, we poor Christian of these last days. Perhaps that the Pastor that has given and gives every day His Blood for us, acquired with a very high price, would not have the right to come to search, to cure our wounds, to carry us on His loving shoulders to bring us in full communion with the Father, the Mother, the Son



and the Holy Spirit? Certainly that the thorns in which we find ourselves seem to scratch more in the moment when we are being liberated. Perhaps this is why we fear this « Word ». We prefer to refuse it, rather than being reborn in a new spiritual covering. Or it is more comfortable for us in quickly reading and to put aside, not giving It time nor possibility to change us.

Have a good heart, It Is I, fear ye not !

(How long has our souls been waiting to hear this Voice!)

Our souls: tired and disoriented, stunned, for the too many voices that animate the name of God in vane or to deny for to reduce everything to abstraction and opinion ... of the powerful.

“Come, Lord Jesus!”, was and is the cry lost and the waiting of the soul.

And here, that the Voice of our Lord cuts the clouds of the sky, and as dew comes to wet our hearts, and to guide us in completing of the Project that is not ours.

Reading the texts that Conchiglia transcribes, I am potently inserted in the lively Tradition of the Church, that with words and doings brings men of every epoch and places the Word that is Spirit and Life. If the words that Conchiglia transcribes had another origin than that divine and had other reasons than that of the Church, that is to Evangelise, to do the new Evangelisation, why then would she make us do the same experience as Moses in front of the burning bush?

We are given the present experience to feel again our God to stay and speak with men as with friends. And when would He have stopped? After we would have assisted to a horrible vivisection of the Holy Writings of the Scriptures, seeing now the resurrection of His Power of Light and Life the Divine Word that speaks to the heart of every man and to every man. Was it not like that two thousand years ago, when they silenced the Word, and they had placed a stone on Him, so that He would be silent forever? But the Truth, Beauty of the Eternity, re-clothed by the human body, can not remain dead, He is resurrected and lives amongst us. That which one want to give in a dead and buried past, instead He is here, and He is now! I want to cite the number 4 of the dogmatic Constitution of the Second Vatican Council “*Dei Verbum*”: Jesus Christ, Verb made flesh, sent as “a man to the men”, “speaks the words of God” and brings to completion the work of salvation entrusted by God. Therefore He, seeing that which sees the Father, with all of His presence and manifestation of Himself, with the words, with the signs and with the miracles, and especially with His Death and glorious Resurrection amongst the dead, and finally the sending of the Spirit of Truth, accomplishes and completes the Revelation and fortifies It with the Divine testimony, that is that God is with us to liberate us from the darkness of sin and from death and to resurrect us for the eternal life. The Christian economy therefore, in that it is the new and definitive alliance, will never pass, and it can not expected any new public revelation, before the glorious manifestation of our Lord Jesus Christ”...as it was in the Beginning now and ever shall be!

Jesus is Present, now: this astonishes the heart. So present that Conchiglia can say to Him “Welcome Back, My Lord!”.

And do we not want to impede the Living to speak to us?! He is so inside our human history, that His Word makes everything clear and penetrates in the questions both personal and public, to the depth of touch the medulla...provoking even pain, but a redeeming pain. But it is really and only the Present to introduce us to the always more imminent future, because, we know, all is definitively accomplished in the future. But the future is He and only Him, because as has been said 2000 years ago, still today It is repeated to us: “There. I am coming!” And so then even we unite with the love of Conchiglia and all those who with the Bride, the Holy Church, wait the Lord: **“Come, Lord Jesus!” “Here I am, Lord, I am coming. Let Thy Will be done unto me!”.**

Mons. Massimo Ungari
Priest



Don Mario Minichiello

Priest

To present a book like this... Messages of the Holy Trinity... it seemed to me readily arduous! Having read these Messages from their content, I retain that the title says everything: “Welcome Back My Lord”.

Who is waiting, reading them will find comfort and strength. These Messages appeared to me as Words of the admonition on facts of the world and of the Church of yesterday and of today. They are like a pure and uncontaminated “comment”, however original and not of one side. The Prayer, the Faith, the Hope, the Charity, the Church, the Secrets of Fatima, September 11, terrorism, war, earth quakes, droughts, the famine, the New World, the Return of Jesus, the Glorious Cross of Dozulé... are the recurrent Themes of this book.

Truly... the noise of the sea that pours itself in a “seashell (Conchiglia)”.

In truth, one hears the noise of the sea in this “seashell (Conchiglia)”, voices that treat the arguments of two seas: the Divine One and the human one.

I have found them as Warm Voices, participating, incarnate and securely not distant, cold or evil. Jesus is really returning! “Welcome Back My Lord”!

“Conchiglia” is a seashell and only those who have done a penitential pilgrimage to Santiago of Compostela (*) (Galizia- Spain) can understand how important is the valence, the significance and the Christian value of this name.

In the centuries many Christians have suffered and even risked their lives for having carried upon oneself this Symbol, comparable to the Cross but little known today.

Pope John Paul I said one day: “God is Mother.”

Now what will be said of the Holy Trinity Who through a Conchiglia says: “I bless you in the Name of the Father, of the Mother, of the Son, and of the Holy Spirit.”

In the night that He was betrayed, Jesus said to His disciples: If you love Me, observe My Commandments. I will pray to the Father and He will give you another Consoler so that He will remain forever with you. the Spirit of Truth that the world cannot receive, because it does not see Him and does not know Him.” You know Him, because He lives amongst you and will be with you. I will not leave you orphans, I will return to you [Saint John 14, 15-18]

There, in the night of your days, “modern” nights in which is repeated the betrayal of Peter “I do not know that Man!” [Saint Matthew 26, 74], Jesus, Divine Mercy, prays to the Father till He sends the Holy Spirit on earth, the “Other Consoler.”. And the Holy Trinity Who is God gives accomplishment to this divine prayer above all in our days, which are the Last Days. God does not abandon His Own children in the darkness of this world, but diffuses always more His Light, His Spirit, the spirit of Love, the Holy Spirit, on all of those who invoke Him.

And so to transmit us His Messages of Love, to remember us the Messages of Fatima, those of the Apocalypse of Saint John, those of the New Heaven and of the New Earth on which Jesus will return as Glorious King keeping the promise “I will not leave you orphans, I will return to you,” the Holy Trinity chooses, calling her Conchiglia, an Italian lady as prophet of the Last Times, of these our days. Conchiglia together with two French ladies, Madeleine Aumont and Fernanda who the Lord calls J.N.S.R., initials for “je ne suis rien”, “I am nothing”, but also the initials of Jesus Our Lord Returns, reminds us, through these Psalms of Love, these Divine Messages, the Apparitions of Jesus at Dozulé (Normandy France) initiating in 1972, the same year in which the Holy Virgin founded the Marian Movement, are conclusive and the most important of the XX century. One does not place New Wine in the old goatskin, otherwise the goatskin will break and the wine will pour out and the goatskin will be lost. But you put the New Wine in new goatskin, and in that way one and the other will be conserved. [Saint Matthew 9, 17]. Conchiglia is the new Madeleine that by the Will of the Holy Triad is announcing the Purification, the Passion, the Death and above all the Resurrection of the Mystic Body of Christ, Resurrection that will be the Kingdom of the Divine Will, the Kingdom of His and our Father (V. Pater Noster), the New



terrestrial Paradise, completion of the Creation and Redemption, where Jesus will drink as first the New Wine. Father glorify Your Name. Then A Voice came from Heaven: “I have glorified Him and I will glorify Him again!”... Now is the judgement of this world; now the prince of this world will be thrown out. When I will be elevated from earth, I will attract everyone to Me [Saint John 12, 28-32]. And in the same way, two thousand years after, at Dozulé, speaking to Madeleine Aumont, Jesus repeats: when this Cross will be elevated from the earth... I will attract everyone to Me.

And here is the central point of this Message and Apparition of Jesus at Dozulé: the Son of Man resurrected, the Glorious Cross of Dozulé, of which the arms must be 123 meters, oriented East to West, and Its height six times more, that is equal to 738 meters...the same height as Mount Calvary... and that the Ecclesiastical Hierarchy had to construct before the end of the Great Jubilee of the year 2000 as a universal sign of salvation for all of humanity, but that unfortunately the hierarchy ignored. Dear ones, let us not repeat the same error, let us raise mystically this Glorious Cross in our hearts accepting the Divine Mercy, listening to this last and definitive message before the Glorious Return of Our Lord, He is asking us at Dozulé with this plea: “Attention, all of you who keep these prophetic Words veiled that have been remitted to you, the Book that I hold in My Hands is the BOOK OF LIFE that My Father has given to Me the Power to open It, and it is on this Blessed and Sacred Mountain (of Dozulé), the Place that He has chosen, that all the things will be renewed. Here is where you will see the Holy City, the New Jerusalem. And there will appear the House of God amongst you. But then they will beat on their breast those who have furthered away and refused to listen to the words of this humble servant (Madeleine Aumont) had pronounced. You who I have asked to announce My Message, you are guilty of leaving the world in ignorance of what will soon happen. Do not lean on your own reflection. Why do you fight, if I have already given you My dogmatic Grace? For pity, I ask you to listen to Me, My Heart overflows with Mercy.”

There, my dear ones, I unite to the Sacred Heart of Jesus, warning you to listen to His last merciful recalls. I bless you all in the Name of the Father, of the Mother, of the Son and of the Holy Spirit! Amen!

Don Mario Minichiello
Priest

Don Felice Càtele
Don Bosco Salesian Priest

I have read a lot, but also reflected and prayed on the messages given by the Holy Trinity to Conchiglia, to find the light and the discernment from the Lord and not to have the presumption to deny what He wants to communicate to His Church; and I have arrived at the following motivation of credibility. I have encountered above all important confirms, novelties and above all complementarities with what I already know from other sources; and where I recognise, with humbleness and recognition that the Lord is serving of various instruments and voice carriers to transmit to His Church His Will. What have I personally found to be true, good and useful (cfr. Fil 4,8-9) in the messages of Conchiglia? What hits me more? I have found above all great favouritism from Jesus' part, towards the Priests, His “favourite children”, even an immense Love for His Church and a non containable anxiety for the salvation of all of Humanity. There is not missing harsh and punishing words towards the non believing, unfaithful and betraying Pastors.



Another thing that strikes me is the recommendation to defend the Eucharist, the greatest Treasure of the Church, that constitutes all of Its richness. To defend the Eucharist is therefore the most important assignment. It must be defended not only by the danger of profanity, but even and above all as the Dogma of Faith of the Real Presence of Christ; defending It intensifying the cult of adoration and love towards Jesus Alive and Present in the Holy Host. From the messages given to Conchiglia, emerges also the great figure of the Mother of God, present not as integrating part of the Holy Trinity which his Perfect in Himself, but as some not dissolvable unity of One and Trine God, as the favourite Daughter of the Father, loving Bride of the Holy Spirit and tender Mother of the Son Who has tightly associated her in His work of Redemption.

She is the Co-Redeemer!

With true joy I find in the messages a sincere adhesion and an unconditioned trust in the Holy Pope in the person of John Paul II and to His Magistrate. The Holy Father is the favourite son of Christ, he is the most luminous light in the Church, he is the highest example of pastoral zeal and of love for Christ, for His Holy Mother and for Humanity.

Jesus Christ, the Virgin Mary and the successors of Peter, mark the Roman Catholic Church and they guarantee the primogeniture and the apostolic spirit of it.

The Lord Jesus reveals to us the horrible credibility, monstrosity, and iniquity that the children of darkness with impunity they commit.

The Lord Jesus opens our eyes on the deploring situation of the World and of Humanity; man is used by satan and is by him manoeuvred for his own destruction. Though even the infernal forces are under the control of Christ, therefore they can not go beyond the limits set by Him.

Comforting openings of wonderful sunsets are not missing that revive our hope in a glorious future of the Church and of Humanity: God renews the Church, Humanity, and the World, to inaugurate the New Era of brotherhood and of universal love on the New Earth and under New Heaven; and this is the Advent of the Glorious and uncontested Kingdom of Christ and the triumph of the Immaculate Heart of Mary.

Thanks to Conchiglia for her prayer, her tears and her sufferance offered to the Lord for the salvation of Humanity. Thank you above all for offering your life to the Lord in service of the Church and for the holiness of us Priests. My thankfulness is united to all those who believe in the authenticity of the messages that you receive from the Holy Trinity and from the Mother of God and from the Saints. We accompany you with our prayer, so that you can always be docile and faithful to Christ, instrument of His Power and lamp that shines in the darkness and that is consumed of zeal and love for Christ and His Church.

Don Felice Càntele

Don Bosco Salesian Priest

Father Alberto Graziosi

Priest

I am a Priest who has read over 20 times the poem Man-God of Maria Valtorta. I have also read the volumes of “Bentornato mio Signore” (Welcome Back My Lord) of Conchiglia already SEVEN TIMES and I continue to read them and meditate them and appreciate them...every hour of the day!

It seems to be an exaggeration but I can do so being over seventy years old, but still full of life and energy: between 2001 and 2003 I have confessed in the Sanctuary of Saint Father Pio at San



Giovanni Rotondo for seven continuous hours a day, what Saint Father Pio could not do due to his community appointments.

Well I tell you that these writings that Conchiglia receives from the Holy Trinity are Live Gospel!
JESUS IS RETURNING... HE WILL CLEAN EVERYTHING UP.

FINALLY THERE WILL BE NO MORE EVIL MEN ANYWHERE.

These writings I find are actual, prophetic, fighting, ascetic, resolving... above all if they are compared to certain stolid and opprobrium, if not heresy, that today circulate in the Church. Our Father let Thy Will be done, Thy Kingdom come.

When the Son of Man returns will He still find Faith on Earth?

Father Alberto Graziosi
Priest

Father Giuseppe Saviozzi
Priest

- Come, Lord Jesus!
- Yes, come soon!
- Welcome back my Lord!

All of us have experience of this evil that surrounds us always more with its thousands of tentacles. No one can say that it has always been that way! Everyone begins their new day with anxiety for that which they must sustain or face as the daily burden.

The mass-medias, while they are informing on that which is important to know, creates around you a curtain of news, opinions, of words, a whole lot that is more of an obstacle than a help for a reflection that could place man in the truth, giving him the certainty of not having taken the wrong path. Everyone tries to save their own things. One closes within himself, with insensibility towards the problems and the sufferance of others. The concrete choices are often choices of sin, made without God and against God. The religious sense of existence is actuated or completely lost. However, this God three times Holy, the Holy Trinity, does not forget of His Creatures. Even if man with an uncertain Faith believes in Him or feels Him to be far away, He on the contrary is close to him, as when He was thinking of him with Love and in His Eternity, as when He called him to his existence and had given His Son with Incarnation, with His Passion and the Redeeming Death; everything and always with Love. Even now, rather now more than ever, in getting lost and doubtfulness that invades us, Jesus, the Good Pastor, the Teacher, the Lord, repeats to us those Words of strong reproach and of Love, offering us His Hand:

“Man of little Faith why did you doubt?”

and He has asked us to walk again on the waters even they are agitated.

The Holy Trinity does this with numerous voice carriers, according to the style that They have followed since always. Regarding the Church it has been said that she was not founded only on the Apostles (and their successors), but also on her *prophets* (Efes. 2,20:1 Cor. 12, 28: “the Apostles” who have the duty to wholly preserve the “depositum fidei” that is the complex of truth revealed by God; and the Prophets, that become the “messengers of God” in the various moments of the History of Salvation. Prophet is he who has inside himself, distinct from his thoughts, a “word” of a message from God, and that he must communicate to others. God watches over His Word. God shows man what are His Thoughts through this simple way, that thought must be accepted with faith and with a lot of gratitude. “The Wisdom of God can do everything. Though remaining in



Himself, He can renew everything; and through the ages, entering into the holy souls, form friends of God and *Prophets*” (Sap. 7,27) And still:

“And it shall come to pass, in the last days, (saith the Lord,)

I will pour out of my Spirit upon all flesh:

and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

And upon my servants indeed, and upon my handmaids

will I pour out in those days of my spirit, and they shall prophesy.

And I will shew wonders in the heaven above,

and signs on the earth beneath: blood and fire, and vapour of smoke.

The sun shall be turned into darkness, and the moon into blood,

before the great and manifest day of the Lord come.

And it shall come to pass, that whosoever shall call upon the name of the Lord, shall be saved.” (Acts of Apostles 2, 17-21)

If this was not the way, that is the prophesy, the Logos/the Verb would be a silent presence in His Church. While He is the Living, He Who keeps watch with His flaming Eyes and makes His Word arrive to every heart.

Thank therefore the Lord for the abundance of these messages given through *Conchiglia*, through which with a divine solicitude wants to prepare the souls so that they are perfect and willing to accept Him in His Glorious Kingdom; He in fact is already at the door.

Every message has its gift of grace for the heart that is listening.

In that way, reading these Heavenly Words, that are not only Words, but gift of Light, of strength, of Love, of fervour, we find ourselves in front of the sentiments of the Lord and we feel to be pushed to place them within ourselves. His sufferance for the infidelity, even grave, in His Church; for the disorientation, the unconsciousness, the sin of every child. His consistent trials in making the resistance to fall to His Grace and to gather every lost sheep in His Forgiveness and in His Love. His desire, always more insistent, that the generous souls offer themselves as victims together with Him to save them being in danger of being lost for ever. We feel as our God, but together with our Brethren, humble Friend that confides in us, that shows us His expectations, the wounds of His Heart, always leaving to transpire, behind ever expression, the love without measure that pushes Him to pour all of His Blood for us who are very ungrateful. It is very touching the presence, almost felt, familiar, even if invisible, of the Heavenly Mother Who has the same identical Heart as Jesus: adding the first tenderness, the attention for the detail, Her finesse and sensibility of a Pure, Immaculate soul. She is the pilgrim of the souls she is never tired and continues with boldness Her Mission of Co-Redeemer.

* * *

It is with the complete disposition that this fragile creature “*Conchiglia*” that the Spirit of God loves again another time to speak to us, because the darkness of the devil will not overcome us. Let us pray for her so that no adverse force, no persecution, can scratch her fidelity to the mission that the Holy Trinity has entrusted her with, and because the collaboration and sacrifices that are requested to her will lead her to identify herself always more profoundly with Jesus and the Heavenly Mother.

Father Giuseppe Saviozzi
Priest



Father Ernesto Espitia Ortiz
Priest



Parroquia de la Resurrección del Señor
DIOCESIS DE QUERETARO

Av. San Roque no. 35 Col. Lindavista Tel.: 01(442) 2-17-29-36
C:P: 76150. Querétaro, Qro., México

Santiago de Querétaro, Qro., 17 de mayo de 2005

A QUIEN CORRESPONDA

Nuestra parroquia de la Resurrección del Señor, desde hace algún tiempo hemos acrecentado el culto de las Apariciones de Nuestra Madre Santísima de Guadalupe y extendiendo la devoción y veneración a la Santa Cruz de Dozulé.

Nuestro deseo es que se haga una asociación o movimiento de amor tanto en los feligreses como a los de las Tareas Fundamentales: Profética, Litúrgica y Social. Siguiendo el deseo de Dios manifestado a Conchiglia, la apóstol del "MOVIMIENTO DE AMOR A SAN JUAN DIEGO", y en memoria de las apariciones de Nuestra Señora Madre a San Juan Diego.

Queremos hacer una comunidad de amor y un oasis de paz, para que se conozca en todo el mundo, este es nuestro deseo y nuestro apostolado.

ATENTAMENTE




P. ERNESTO ESPITIA ORTIZ
PÁRROCO




Father Rafael Pérez Priest

TESTIMONIO DEL PADRE RAFAEL PEREZ ZACATECAS - MÉXICO

Mi testimonio, mi experiencia de la CRUZ GLORIOSA DE DOZULE y de los testimonios de CONCHIGLIA.

El Señor me busca y me busca, es perseverante hasta lograr lo que se propone. Cuando era Seminarista me dio la siguiente comunicación: Rafael si en verdad quieres ser sacerdote que valga la pena, tienes que estar enamorado de mí " Y yo le dije " JESUS ENAMORAME, ENAMORAME JESUS. (JEEJA) Sigla que escribía donde se podía.

Ya de sacerdote me he dado cuenta que el Señor de muchas formas me busca para ofrecerme sus regalos.

Ultimamente a través de la CRUZ GLORIOSA DE DOZULÉ me ha invitado a considerar nuevamente que su amor por mí por nosotros en la Cruz ha sido su expresión grandicima de amor. (Me amó y se entregó por mí).

Levantar hoy la CRUZ GLORIOSA de la resurrección del Señor, es poner la catedra de Cristo donde ha triunfado de la muerte, del pecado y del maligno. Levantar la CRUZ GLORIOSA es para que muchos la vean y encuentren en ella, en Cristo el perdón de los pecados.

El pueblo de Israel en su perigrinar a la tierra prometida eran mordidos por la serpiente algunos de ellos. El Señor le había dicho a Moises, aquel que sea mordido por la serpiente que levante la vista a ver una serpiente de bronce que las vas a presentar y al mirarla quedaron sanos, Cristo también nos atrae desde la Cruz: nos dice: cuando fuere levantado en la cruz, atraerá a todos hacia mí.

Por otra parte el Señor me ha condesido ser testigo de verdaderas conversiones. cambios de vida en muchas personas por su relación con la CRUZ GLORIOSA.

He visto como su oración, su contemplación hacia la CRUZ GLORIOSA. los lleva a Cristo y a Cristo presente en la Santísimo Sacramento del Altar.

Para mí la Eucaristia es el mismo Señor en persona que se ha dado con nosotros en su dimensión sacrificial, dimensión de banquete y su presencia activa y silenciosa en el sagrario donde nos espera de día y de noche.

Para mí la Eucaristia es la fuente de agua viva que perdura para la vida eterna.

Para mí, la Eucaristia es el sol que ilumina mi existencia en las 24 horas del día.

Jesús Eucaristia es la razón más fuerte de mi sacerdocio. Es el quicio que hace gritar toda mi vida.

Sí, la Eucaristia es Cristo en persona que me acompaña como a los discípulos de Emaús.

Señor Jesús. Gracias por quedarte con nosotros, te adora, con todo mi corazón. señor Jesús, ten piedad de mí que soy un grande pecador.

Señor Jesús bendícenos, cuidanos, libranos de todo mal, de todos nuestros enemigos visibles e invisibles. Dános gracias y bendiciones para nuestra alma y nuestro cuerpo, Amen.

07 de Junio del 2005

Padre Rafael Pérez. Parroquia de la Santa Cruz, Guadalupe, Zac. - MÉXICO



Father Carlos Cancelado
Priest

escribir en pocas palabras, la experiencia de los mensajes de Conchiglia es casi imposible. sin embargo dire:
"que desde hace unos 10 años el Señor me llevaba al amor de María Santísima de una manera especial a través de reflexiones bíblicas que interpretaba según yo creía que él me guiaba... a tal manera de ver en la virgen a un ser divino... esto fue determinado o obstaculizado por otros sucesos: ... y esa idea dormía en mí sin poderla explicar... Cuando por medio de un deseo de la Cruz del Amor, tome el IV tomo de esas revelaciones, vi por accidente que el libro se abrió donde Jesús decía: "revelare el mas grande secreto.. " Mi Hija fue engendrada igual que yo por obra del E. Santo!" Sentía que mi corazón se llenaba de alegría. y en mi



entonces esa sea lo de saber aquello
que yo no podía explicar, fue
cuando le pedi a Scillemo que por
internet investigara sobre el IV tomo
de la exco gloriosa... pasado unos
días él me dijo me envió a
conchiglia. parece que es lo mismo
el investiga y yo ~~teno~~ tengo
lo que decía de la virgen era mi
interés... oh no podía creer
por fin, alguien gritaba al mundo
aquello que yo no podía explicar...
sentí una gran luz, un amor espe-
cial por esas revelaciones...
para ^{mi} son la voz nueva pero siempre
guarda en nuestro corazón, no se
como decir diría "es algo que
parece que siempre ha estado en mi
alma, pero que hasta ahora llega"
y llega nuevo no antiguo, es
como un río como agua sin embargo
sigue corriendo la misma agua,
dejándome más deseos de tomarlo...
en fin es como la voz del padre
eterno que llega en mi miserable
tiempo - para llevarme a él



en lazos de amor,
no se como explicarlo, pero siento
que Dios despues de 10 años de mi
sacerdocio, nuevamente ensiente
en mi el fuego de su amor
a traves de conchiglia y me
lleva no se a donde.... solo
puedo decir en los brazos de Maria
madre. puedo decir si... un si
que no se que es... pero que
me lleva al padre:

Gracias conchiglia que Dios
uno y trino y la santisima
madre. se bendigan. para
que siga encendiendo la llama
del amor en nosotros...

Pbro: Carlos Arturo Carralado
La Santa Cruz de Enilapa,
Nayarit Mexico.

Gnalerdo R
Taseo pbro.

25 Mayo 2005 = vísperas al cuerpo christe